

પાયાની સાક્ષરતા અને અંક જ્ઞાન



સૌ ભર્ષે, સૌ આગળ વર્ષ

GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Civil Helpline No: 79-22880051

Ref:- SS/Civil/2024/ 16850 - 854

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/S. D. S. Jasani 901-A, Vardhvinayak Hights, B/h Vardhvinayak Residency, Opp. Raj Corner, TP - 10 Main Road, Pal Surat-395009

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the - Upgradation of 1 School for School of Excellence at various Location in SMC district.Package No. SS/SOE/SMC/2096 for the contract price Rs. 55896219.70 (Rupees Five Crore Fifty Eight Lakh Ninety Six thousand Two hundred Nineteen Paise Seventy Only), you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- 1. District Project Co-ordinator & District Primary Education Officer, Dist: SMC
- 2. District Project Engineer, Dist: SMC
- OIC MIS Cordinator, State Project Officer, Gandhinagar 3.
- 4. Principal - NAGAR PRIMARY SCHOOL NO - 219, 220, Taluka - SMC, Dist - SMC